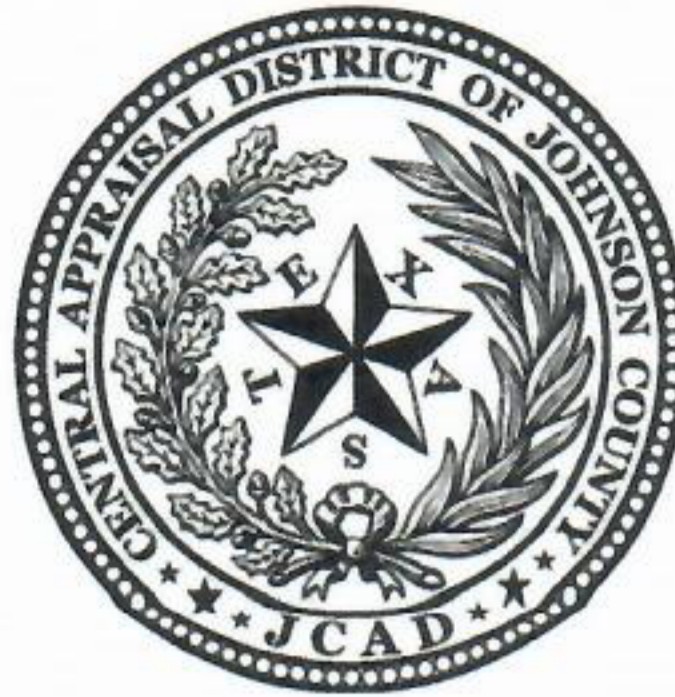


**CENTRAL APPRAISAL DISTRICT
OF JOHNSON COUNTY**

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Cleburne TX 76033
Metro (817) 648-3000
Fax (817) 645-3105
www.johnsoncad.com



Executive Director/Chief Appraiser
Jim Hudspeth, RPA, RTA, CTA, CSTA, CCA

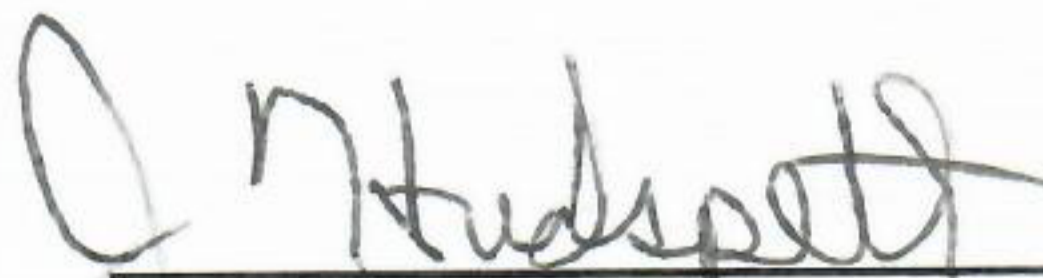
Board of Directors
Duaine Goulding, Chairman
John Wood, Vice Chairman
Toby Ford
Amy Lingo
Tina White
Mike Mizell
Larry Trammell
Scott Porter – Tax Assessor/Collector

Notice is hereby given that the Board of Directors of the Central Appraisal District of Johnson County will hold a regular meeting on Thursday, August 15, 2024, at 6:00 p.m., at the Cleburne Conference Center, 1501 W. Henderson St., Rm. Cross Timbers Branch, Cleburne, Texas.

AGENDA

Call to Order * Welcome * Invocation * Pledge of Allegiance

- 1. Consent Agenda**
 - A. Approve minutes of July 18, 2024 regular meeting**
 - B. Approve financial report for July 2024**
 - C. Taxpayer Liaison Officers Report**
- 2. Accept secretary resignation**
- 3. Appoint a secretary**
- 4. Approve First Financial Bank agreement amendment**
- 5. Discuss bank bid for 2025-2026**
- 6. Approve CAD budget for 2025**
- 7. Public Hearing on CAD Reappraisal Plan 2025-2026**
- 8. Adopt CAD Reappraisal Plan for 2025-2026**
- 9. Discussion with Peter Svendsen**
- 10. Discuss and authorize the Chairman of the Board to engage a consulting company to evaluate the appraisal process**
- 11. Non-agenda Public Communications**
- 12. Staff Reports**
 - A. Chief Appraisers Report**
 - 1) CAD litigation**
 - 2) Miscellaneous**
- 13. Pursuant to Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation regarding Real Property), and 551.074 (Personnel Matters) of the Texas Government Code, the Board of Directors reserves the right to convene in executive session(s), from time to time as deemed necessary during this meeting for any posted agenda item**
- 14. Possible action resulting from any items posted and legally discussed in executive session**
- 15. Next meeting date – September 19, 2024**
- 16. Adjourn**



Jim Hudspeth, Chief Appraiser

Posted at the Johnson County Courthouse on August 9, 2024 in compliance with Chapters 551 and 552 of the Government Code.